

Che Man Behind Che Axe

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POP CORN THAT POPS MINCE MEAT IN BULK CHEESE WINTER NELLIS PEARS GREEN PEAS AND BEANS CAULIFLOWER LIMA BEANS HEAD LETTUCE

PARSLEY



Christmas In the far east, which tive." is still essenthe almond eyes on which they give and receive presents the subject of the ark and make mersame manner as

CHINESE GIRL WITH

brothers and sisters on the occasion of Santa Claus' annual visit. And in the matter of toys Japanese, Chinese and Korean bables have little cause to envy their foreign friends, for not even the most marvelous mechanical products of Nuremberg surpass the products of the yellow toymaker's ingenuity. Children the world over are very much alike in their tastes, however different in appearance, and the playthings of infant Asia bear a strong fundamental resemblance to those of young America. Most popular, of course, are dolls. The parental instinct is universal.

China and Korea are great countries for dolls, but in Japan, that paradise of children, the make believe baby is so honorably regarded that it has a special holiday, the "feast of dolls." dolls are placed on silk covered shelves "why, I'll be orful glad!" in the best room in the house. Often it takes five or six shelves to hold them all. The principal participants in the and Little Jinnie smiled sweetly feast are called the emperor and emfor famous persons, are arranged gate before him. about them. Doubtless at the coming celebration numerous doll Oyamas, Tocrowds at the receptions of the mimic food in these dishes every day. At the the Inner room end of three days the dolls are laid away for another year, only a few fa- in her cheeks, and hugged tight in her vorites being kept out for common use. arms was the Noah's ark. Of these, one is the "lady with the six small owner endless delight.

Though this is primarily a girls' holl- a-restin' here! (), oh!" day, the small boy of Japan is not above playing with dolls and is espemuch addicted to wooden soldiers and been \$5.

JAPANESE DOLL WITH SIX WIGS

TOYS OF CHINA. JAPAN AND KOREA.

KOREAN TOY GYMNAST.

She always ran her voice up on the last syllable with a very delighted ac-

"Glad you like it," Old Grimkee said. "I'm proud of the winder too. I've taken lots of pains with it, I'm surethought 'bout it at nights, as you have, and studied how to make it attrac-

"Well, it's-jest nice. Ev'rybody says tially pagan, but that. Mr. Grimkee"-and her voice althe small boys most hushed with awe-"is the Noah's and girls with ar-r-rk there?"

"Yes, it's there." No one but have plenty of tradesman would have detected disap-other holidays pointment in his tone. "Maybe not for long, though; maybe not for long!" "I'm sorry," said she, then dropped

Old Grimkee thought that very queer. ry in much the But Little Jinnie had never seemed like other children. So he dropped the subtheir western ject, too, and he asked her when she would sit up.

"Oh, soon," she cried. "I'm better, ain't I, mar?"

Mrs. Conroy came in from the inner room, a smell of greases about her sleeves and hands and a worn expression on her face. "You're mendin', of course ye are! The docther says as yer'll be up Christmas. Oi'll be glad. sure an' Oi'll be?" The tired woman tried to look brighter. Even Old Grimkee saw that.

"Are you glad, Jinnie?" asked Old Grimkee. "Are you glad Michaelmas is comin'? You'll be up, you know."
"De-pends," said she, and Old Grim-

wondered where she had heard that word.

"If the little Christ Child will come an' if I can hear the singin' an' see the fine toys an' things an' all you've told This comes in February every year at me bout, Mr. Grimkee, you know the time of the Chinese new year. The she looked excitedly into his eyes-

That was enough for Old Grimkee. He said goodby in a very sudden manner.

When he found himself outdoors he press of Japan. They are dressed in blew his nose several times, and his court costumes, and the others, named glasses were so wet he couldn't see the

Christmas morning! In Old Grimgos, Kurokis and Nogis will swell the kee's window some change was visible. Behind the door in Little Jinnie's mikado. Silver bowls are placed be- home stood Old Grimkee. He was peepfore their majesties, and the child for ing through the crack, and he kept up whom the festival is kept puts fresh a regular pantomime as he looked into

There sat Little Jinnie, a pretty color

"That's the thing I've areamed (or more) wigs,"a baldheaded doll whose 'bout," said she to her mother. "That's many changes of coiffure give her the ar-r-rk. An', oh, mar, think it's been a-restin' on Rararat an' now it's

Then Old Grimkee rushed out and kissed her. He forgot just then that cially fond of the doll theater. He is as the price mark on the Noah's ark had

CHINESE TOY CART.

America. Marionettes are as popular in China as in Japan. Long before Punch and Judy began to charm the hearts of American youth the little children of China were laughing over the diletatras of these two famous characters. L de booths are set up on the streets, where traveling companies present their quaint shows. They have men on horseback, soldiers, lions, tigers, dragons, snakes and curious acting frogs, all made to go through their antics by means of strings and sticks managed by the showmen. Following the feast of dolls, the Japanese boys, too, have a holiday of their own, a distinctive feature of which is the school of huge paper fishes floating over every house in which there are boys, one fish for each son. The Japanese, being great fishermen, admire certain specimens of the fin bearers very much-for instance, the carp, which swims upstream, a sign of courage and perseverance. This fish has become with the Japanese an emblem of the boys, whom their parents wish to see possessed of these qualities. On the boys' day the toy bazaars of

nerobatic toys as his counterpart in

the city are thronged with children. Swords, guns, pistols, trumpets, horses and menageries sell like hot cakes, and firecrackers fill the air with smoke and noise. There is in Tokyo one quarter consisting of three or four streets which contains nothing but bazaars for the sale of toys. Here for a few coppers one may buy a handful of bamboo rods from the ends of which dance the funniest imaginable caricatures on which the potent sake has worked its charm. The goggle eyed men whose heads roll on pivots are matched by jovial foxes and badgers which have also looked upon the sake when it was yellow. Toy animals of every sortlizards, crickets and spiders-make the streets of Tokyo look like Broadway in New York the week before Christmas. A new popular toy is a Russian soldier with red hair and blue eyeballs, who performs all kinds of "stunts."

Tops and kites are always in favor in the east, and some of them are veritable works of art. The kites assume every possible form of fish, beast and bird, while the tops which transform themselves into butterflies and flowers as they spin seem to be the work of a necromancer. There is no distinction of age in flying kites and spinning tops. Old men and children may be seen together engaged in these time ionored pastimes.

Asiatic babies are blessed with no end of gods who look out for their welfare, the Japanese having seven gods of happiness, one of whom, Hotel by name, corresponds closely to our St. Nicholas. Hotel is of a venerable and amiable appearance, wearing a long white beard, and carries a sack of gifts for good little boys and girls. To older persons he brings long life and is usually represented in art accompanied by a stork, which is supposed to live 1,000 years.

It is not all play and no work with the small Japanese, despite their abundance of enjoyments. A Japanese child is no sooner able to walk than he or she is called upon to act as nurse for a smaller brother or sister, if there is one. However, the "little mothers" do not seem to be troubled at all by their charges. They carry the bables of



JAPANESE GIRL AND HER CHINA CUPBOARD.

their backs, like papooses, and play ball, run races and fly kites in spite of their burdens. Strangest of all, the bables are perfectly happy and hardly ever cry, though often banged about in a way that would make an American baby howl with rage.

The business spirit of the Chinese empire is reflected in the sports of the Chinese child, and small imitations of commerce play a large part in his life. Owners of toy carts organize mimic trading expeditions, while the less fortunate "keep store." The boys also play at war with ships and soldiers, and, as in Japan, one may see bands of children armed with toy guns or sticks drilling with true martial ardor. A regular feature of the game as it is played in China is, it is said, the alarm, "The Japanese are coming!" at which the whole pigtailed army runs as if Satan were after it. The Chinese boy is very fond of pets and often carries about with him a canary in a wooden cage or a cricket similarly imprisoned.

The less active Chinese girl has many beautiful toys of percelain, lacquer and ivory, dolls and diminutive household utensils. The girls have their games also, such as battledoor and shuttlecock and jackstones. They "turn the mill" and "churn butter" to the accompaniment of nursery rhymes cen

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and

H Dappy New Year

> is the greeting of the management of the

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We also desire to extend our thanks for the patronage so liberally bestowed during the year about to close, and to assure our friends that with the enlargement of our hotel we shall increase our efforts to please

> Copper Queen Hotel